



**ORIGINAL  
 BID - Invitation For Bid  
 1148- FRZ Chicken Patty**

BID Effective Date:

07/31/2015

Bid Invitation Number:

6100035237

**Issuing Office:**

Christine Moser  
 Commonwealth of Pennsylvania  
 US

**Supplier Name/Address:**

Your SAP Vendor Number with us: \_\_\_\_\_

**Please Return Quotation to:**

Commonwealth of Pennsylvania  
 US

**Type of Security furnished if required:**

- Certified bank cashier's check
- Irrevocable letter of credit
- Certificate of deposit
- Other as specified by bid
- Bond - If annual bond:

What is the name of the principal on the bond? \_\_\_\_\_

**Return Bid by:**

**Bid Ending Date:**  
 08/13/2015

**Bid Ending Time:**  
 10:00:00

**Expiration Date of  
 Contract (if  
 applicable)**

**Delivery Date:**  
 See Items

**Please Deliver To:**

SCI Graterford-Food  
 P.O. Box 246, Route 29  
 Graterford PA 19426 US

**Procurement Contact:**

**Buyer:** Christine Moser  
**Phone:**  
**Fax:**

This Invitation For Bids is comprised of: Part I, General Information; Part II, Bid Requirements; Part III, Criteria For Selection; Part IV, IFB Specifications; Part V, Contract Clauses; any documents attached to this Invitation For Bids or incorporated by reference; and any addenda issued by the Issuing Office prior to Bid Opening.

Supplier's Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Date \_\_\_\_\_

The Bidder has completed and submitted this Bid in accordance with the instructions and requirements and terms and conditions of the Invitation For Bid. The Bidder has attached documents that are required to be submitted with this Bid and those attachments are incorporated by reference and made a part of this Bid. The Bidder, intending to be legally bound hereby, offers and agrees, if this Bid is accepted, to provide the awarded items at the price(s) set forth in this Bid at the time(s) and place(s) specified.

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
1	MEAT,CHICKEN,,PATTY,BREAD,LS,FRZ,4 OZ	10,000.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL**  
**BID - Invitation For Bid**  
**1148- FRZ Chicken Patty**  
 Original Approval Date: 07/30/2015

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            Please deliver 5000 pounds of breaded chicken patties on 8/17 and 9/17.            Bid opening is on Aug 13. Please deliver as close to requested date.</p> <p>Breaded Chicken Patties, Frozen, Breaded, Round 4 Oz Patties. Precooked, IQF. Processed from USDA Inspected Chicken. Finished Product Maximum Fat Content 20%, Maximum Sodium Content 350 Mg Per 4 Oz Portion. Shall Not Contain MSG. Soy Protein Concentrate May Be Added. The Maximum Percent Of Soy Protein Product In The Combined Finished Product Shall Not Exceed 20%. Lightly Breaded Patty Must Be A Minimum Of 3 Oz Meat (And Soy Protein If Added) By Weight In The Finished Product. Shall Not Contain Beef, Pork Or Pork By-Products. Must Be Free Of Bones, Skin, Viscera, Cartilage, Gizzards, Giblets Or Other Organ Meat. Product To Be Free Of Bone Fragments. Acceptable Pack Size: IQF, Box, Lined, Layer Packed, With Moisture Proof Paper Between Layers OR IQF, Encased In Moisture/Vapor-Proof Polyfilm or Bags Which Are Tightly Folded, Sealed, or Secured Closed; 10 Lb To 60 Lb Per Case.</p>				

**General Requirements for all Items:**

**Header Text**

ALL BIDS AND ATTACHMENTS MUST BE ENTERED ELECTRONICALLY.

QUANTITIES FOR ALL ITEMS ARE ESTIMATED ONLY. ACTUAL USAGE DEPENDS ON CURRENT POPULATION AND MENU NEEDS  
 QUANTITIES WILL BE ADJUSTED ACCORDINGLY.

WE ARE REQUESTING A NUTRITION FACTS LABEL BE ATTACHED TO THIS BID.

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page





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**1148- FRZ Chicken Patty**  
Original Approval Date: 07/30/2015

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Supplier Name: \_\_\_\_\_

**\*\*\* Attributes Page \*\*\***

\*\*\* No further information for this bid \*\*\*

**Mandatory QUESTION #02** - Is the offer in accordance with the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**

**Mandatory QUESTION #01** - Has the submitter read, and does the submitter understand, the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**